

**STOCKPORT METROPOLITAN BOROUGH COUNCIL**  
**TOWN AND COUNTRY PLANNING (GENERAL PERMITTED**  
**DEVELOPMENT) ORDER 2015 (AS AMENDED)**

**DIRECTION MADE UNDER ARTICLE 4(1) TO WHICH ARTICLE 6 APPLIES**

WHEREAS the **Council of the Metropolitan Borough of Stockport** being the appropriate local planning authority within the meaning of article 4(5) of the Town and Country Planning (General Permitted Development) Order 2015 (as amended) are satisfied that it is expedient that development of the description(s) set out in the Schedule below should not be carried out on the land known as Mentor House, King Street West, Stockport (also known as Mentor House) shown edged red on the attached plan, unless planning permission is granted on an application made under Part III of the Town and Country Planning Act 1990, as amended.

NOW THEREFORE the said Council in pursuance of the power conferred on them by article 4(1) of the Town and Country Planning (General Permitted Development) Order 2015 (as amended) hereby direct that the permission granted by article 3 of the said Order shall not apply to development on the said land of the description(s) set out in the Schedule below.

THIS DIRECTION is made under article 4(1) of the said Order and, in accordance with article 4(4), shall remain in force until 30 June 2020 (being six months from the date of this direction) and shall then expire unless it has been confirmed by the appropriate local planning authority in accordance with paragraph 2(6) of Schedule 3 of the said Order before the end of the six month period.

**SCHEDULE**

1. Any building operation consisting of the demolition of a building within Class B of Part 11 of Schedule 2 of the said Order and not being development within any other Part or Class.

Made under the Common Seal of

**Stockport Metropolitan Borough Council**

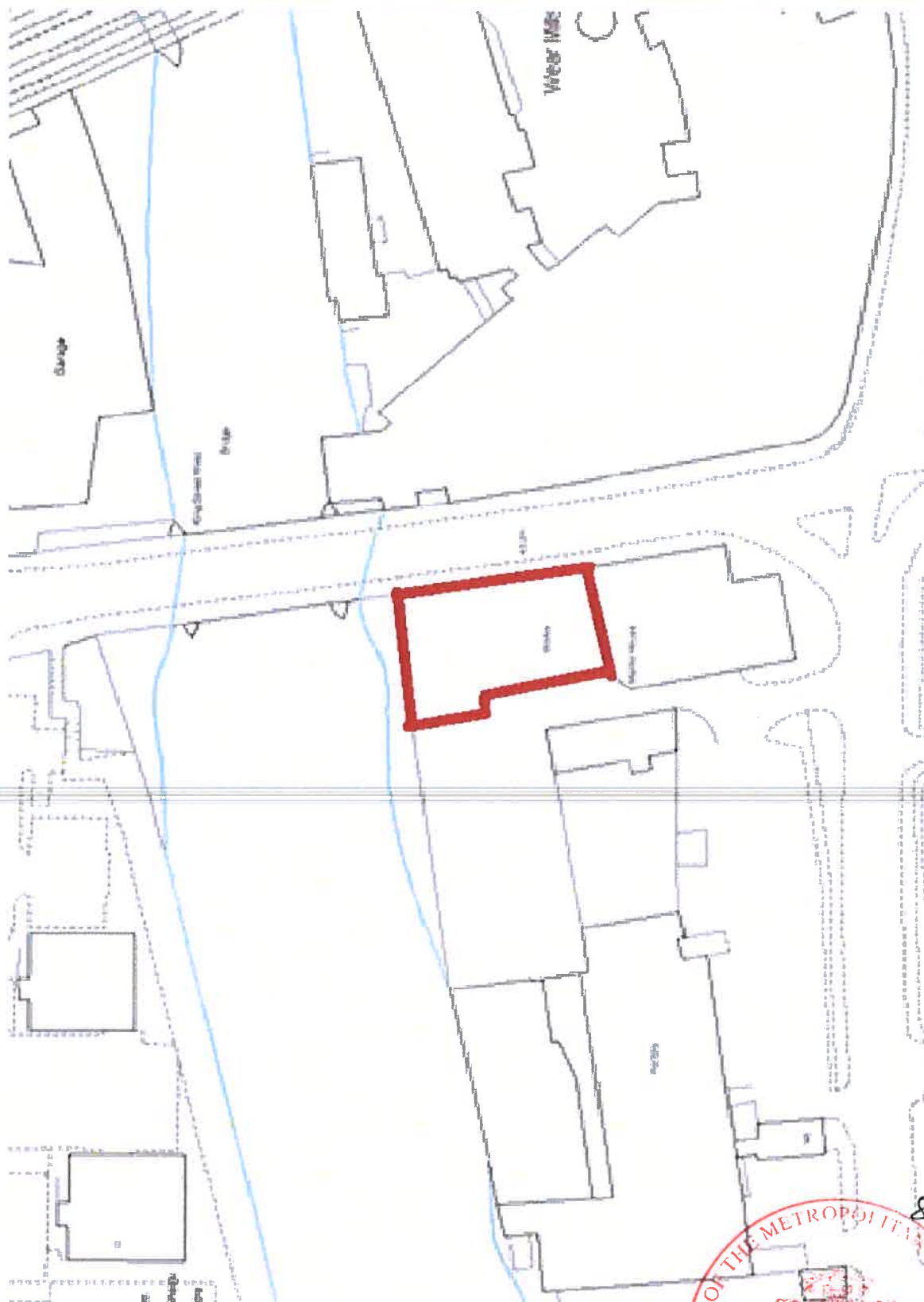
this 31<sup>st</sup> day of December 2019

The Common Seal of the Council was affixed to this Direction  
in the presence of

Jana Soate.....Mayor

[Signature].....  
~~Authorized Signatory~~  
~~Council Solicitor~~





Mayor  
James Booth

Authorized Signatory  
A. H. L. C. M.

